



NANTUCKET ANGLERS' CLUB
PROPOSED CALENDAR- 2026



MONTH	DATE	FUNCTION	RESPONSIBLE COMMITTEE
March	28-29	*Crappie Blitz (weight)	Tournament
April	1-30 4-5 5 11 11-12 17 18 26	Month Long Pond Tournament *White Perch Blitz (length) Easter Sunday—Club Closed Kid's Trout Derby *Trout Blitz (length) Annual Awards Night 6 Hour Pickerel Tournament Vern Hilts Mixed Draw Tournament	Tournament Tournament Tournament Tournament Tournament Tournament Tournament Tournament
May	2-3 9-10 10 16-17 23-24 30-6/7	*Pickerel Blitz (length) *Tautog Blitz (length) Mother's Day Brunch Happy Hookers Pond Tournament *Sunfish Blitz (weight) Schoolie Open Tournament	Tournament Tournament House Tournament Tournament Tournament
June	13-14 27-28	*Striped Bass Blitz (length) *Bluefish Blitz (length)	Tournament Tournament
July	1-31 3-12 11-12 13 25-26 25-8/9 31-8/1	Bottom Feeders Tournament Lema Machado Scholarship Auction *Black Sea Bass Blitz (weight) Annual Meeting *Scup Blitz (weight) Skillie Open East-West Tournament	Tournament Lema Machado Tournament Directors Tournament Tournament Scholarship
August	1-9 15-16 22-23	Bass & Blue Tournament *Fluke Blitz (weight) *Dogfish Blitz (length)	Tournament Tournament Tournament
September	5-6 9/5- 10/10 12-13 12-13 19-20	*Bonito Blitz (length) Inshore Classic Tuna Tournament *False Albacore Blitz (length) *Striped Bass Blitz (length)	Tournament Tournament Tournament Tournament Tournament
October	3-4 10-12	*Yellow Perch Blitz (length) Cranny Cranston Tournament	Tournament Tournament
November	26 1-30	Thanksgiving—Club Closed Last Gasp Striper Tournament	Tournament
December	5 13 25	Christmas Stroll Buffet Children's Christmas Party Christmas Day—Club Closed	House House

As a matter of convenience to the members, we have prepared this **proposed** calendar in order that we may plan ahead. Your monthly newsletter will keep you up to date of all activities. HELP, HELP, HELP is the key to successful functions. If you are interested and can spare time to help **in any capacity in any of the Club functions**, please contact the Manager or the Committee in charge either by telephone (508)-228-2299, by a